

When applying for Weatherization, the following documentation is required to be submitted with the application and general intake form:

- 1. Heat and electric usage-contact your electric and heat suppliers and <u>reguest consumption and</u> <u>billing histories for one full calendar year</u>. If you have not lived at the address for 12 months then we will contact you to get the information when your name nears the top of our waiting list. They can fax this information to our office at 701-746-0406 Attn: Tyler or Pam. *Note: if your supplier is Xcel Energy, we can look this information up for you if your provide your account number on the application*.
- 2. Income Verification- If you are on fuel/heating assistance, provide us with a copy of your "Client Notice of Action" that you received from County Social Services. If you are <u>not</u> on fuel assistance, you must submit one or more of the following to prove household income:
 - a) Federal Income Tax Return-1st page only from previous year
 - b) Social Security, Disability, or Veteran's Benefit Statement-copy of your approval letter
 - c) SSI, School Grants or Alimony
 - d) Unemployment or Workers Comp.
- Landlord and applicant-if you are renting or leasing-you must sign the Rental Agreement (enclosed). <u>All three copies must be sent in with the weatherization application</u> and your copies will be returned when the weatherization services have been completed.
- 4. Verification of home ownership, (include <u>one of</u> the following):
 - a) Copy of Deed
 - b) Copy of title if mobile home
 - c) Verification from local county Register of Deeds Office
 - d) Copy of Contract for Deed- must be signed and dated by the grantor and the grantee
 - e) Current Copy of Property Tax Statement.

When applying for the Furnace & Water Heater Program, you must provide verification of home ownership and a copy of your "Client Notice of Action" that you received from County Social Services; along with your application and general intake form.

If your application is missing any of the required items, it will not be processed. Once we've received all of the information and your application is approved, you will receive an approval letter. If your application is denied, you will receive notification by mail. If you <u>change</u> your address, phone number(s) or other pertinent information after you submit your application, please call our office and inform us as soon as possible. If you have questions, please contact our office 701-746-5431 or 800-450-1823.

Application for North Dakota Low Income Weatherization or Furnace/Water Heater Program

Red River Valley Community Action, 4212 Gateway Dr, Grand Forks ND 58203 Phone: 701-746-5431

| Service Requested (check all that apply): | Household Demographics (check all that apply) | | | | | |
|--|--|--|--|--|--|--|
| Furnace (homeowners only, must be on LIHEAP) | Elderly Disabled Native American | | | | | |
| Water Heater (homeowners only, must be on LIHEAP) | Other (specify) Total number of people in the household: Ages of all household members | | | | | |
| Weatherization (homeowners and renters) If renter, landlord agreement required. | | | | | | |
| Name | Social Security Number | | | | | |
| Date of Birth Primary Pho | one 2nd Phone | | | | | |
| Street Address | Mailing Address | | | | | |
| City State: North D | Dakota Zip Code | | | | | |
| County (check one): Grand Forks | Walsh Pembina Nelson | | | | | |
| Directions to your home: | | | | | | |
| Are you currently on LIHEAP (Fuel/Heating If yes, please provide a copy of the "Client No | g Assistance)? Yes No otice of Action" you received from Social Services. | | | | | |
| Occupancy Status: Homeowner | Renter Years at Address | | | | | |
| Dwelling Type (check one) | | | | | | |
| Single Family Home | Year Built | | | | | |
| Mobile Home | Number of bathrooms | | | | | |
| Multi-Unit Complex | Number of exhaust fans in kitchen and bathroom | | | | | |
| Primary Heat Source (check one) Electricity Natural GasOther (specify) | | | | | | |
| Office Use Only HEU HEE | B E D NA CH | | | | | |
| Approved By Date | Income Level% Total PP | | | | | |

| Heating System (check o | ne) | | |
|-------------------------|--------------------------------|----------------|--------------|
| Hot Air I | Hot Water (Boiler) Baseboa | ard ElectricS | space Heater |
| Other (specify) | | | |
| Water Heater (check one |) | | |
| Electric | Propane Natural Gas | | |
| Vendors (Main Energy S | uppliers) | | |
| Fuel Vendor | | | |
| Xcel Energy | Xcel Energy Account Number | | |
| MDU | MDU Account Number | | |
| CHS Ag Services | CHS Ag Service Account Numbe | er | |
| Other (specifiy) | | Account Number | |
| Electric Vendor | | | |
| Xcel Energy | Xcel Energy Account Number | | |
| Ottertail Power | Ottertail Power Account Number | | |
| Nodak Electric | Nodak Electric Account Number | | |
| Other (specifiy) | A | Account Number | |

Any and all information regarding clients will be kept confidential. All application and eligibility determination information will be protected against discriminate access by RRVCA staff and will not be made available for public view.

THE INFORMATION PROVIDED ME TO ESTABLISH MY ELIGIBILITY IS TRUE AND ACCURATE TO THE BEST OF MY KNOWL-EDGE.*

I authorize the release of all employment/income, utility/fuel records for the purpose of obtaining data required to determine eligibility and for evaluation of energy conserving effectiveness of the work done.

The undersigned specifically acknowledges the residence is not currently for sale, nor is it designated for acquisition, clearance or foreclosure by federal, state or local programs and has not been weatherized in the last 15 years.

I agree to allow my home to be photographed/video taped for pre-and post-work documentation. I also agree to authorize RRVCA's employees to enter my home as needed to perform their work. I further consent to the inspection and weatherization of my home by authorized personnel for the purpose of estimating and performing the weatherization work, including the final inspection.

Do you or any member of the household have any existing health problems that may become exacerbated by the weatherization measures that may be performed on your home? If so, please explain:

Verification of No Income

(To be completed by adult household members who are claiming zero income from any source, if appropriate)

Name: _____

- 1. I hereby certify that I do not individually receive income from any of the following sources:
 - a. Wages from employment (including commissions, tips, bonuses, etc.);
 - b. Income from operations of business;
 - c. Rental income from real of personal property;
 - d. Interest of dividends from assets;
 - e. Social Security payments, annuities, insurance policies, retirement funds; pensions, or death benefits;
 - f. Unemployment or disability payments;
 - g. Public assistance payments;
 - h. Periodic allowances such as alimony, child support, or gifts received from persons not living in my household;
 - i. Sales from self-employed resources;
 - j. Any other source not named above.
- 2. Choose one:

() Currently, I have no income of any kind and while I am seeking employment, there is no definite job offer at this time.

() Currently, I have no income of any kind and I will not be seeking employment at this time.

3. I will be using the following sources of funds to pay for rent and other necessities:

I certify that the information presented in this certification is true and accurate to the best of my knowledge. The undersigned further understands that providing false information constitutes an act of fraud.

Client Signature

Date

RRVCA Staff

Date

General Intake Form 2022

Red River Valley Community Action Agency, 4212 Gateway Dr, Grand Forks, ND 58203

701-746-5431 - Phone 701-746-0406 - FAX Services seeking:

| Date First Name M.I. Last Name | | | | | | | | | | |
|---|----------------------------------|---------------------------|----------------------------------|-------------|---------------------------------|---------------------|--------------------|-------------------|----------------|--|
| Birthdate | Age | Social So | ecurity Number | r | | Gender | | | | |
| // | | | · | | | □ Male | J Fem | ale 🗖 Other 🗖 | Transgender | |
| Are you disabled? | U.S Military | 1 | | What is y | our Ethnic | ity? | H | low many in the | Household? | |
| 🗖 Yes 🗖 No | 🗖 Active 🗖 Vetera | n 🗖 Non | e Military | 🗖 Hispa | nic 🗖 | J Non-Hispar | nic | | | |
| What is your primary | race? | What is | your highest le | vel of edu | cation? | What is yo | ur me | dical coverage? | | |
| 🗖 American Indian / Ala | aska Native / Indigenous | 0 -8 th | | | | 🗖 Medicai | d | | | |
| 🗖 Asian /Asian American | | 🗖 9 th -12 | 2 th non-grad | | | 🗖 Medicar | 🗖 Medicare | | | |
| 🗖 Black / African American / African | | 🗖 HS gr | HS grad/GED | | | CHIP | CHIP | | | |
| 🗖 Native Hawaiian / 🤇 | Other Pacific Islander | 🗖 12 gr | ade + some Po | st-Second | ary | 🗖 State He | ealth Ir | nsurance for Adu | lts | |
| 🗖 White | | 🗖 2 or 4 | 4 years College | Graduate | | 🗖 Military | Healt | h Care | | |
| D Other: | | _ 🗖 Grad | Graduate of other Post-Secondary | | | 🗖 Employi | Employment Based | | | |
| Multi-race (two or | more of the above | | | | | 🗖 Other | | | | |
| What is your family ty | pe? | What is | your current h | ousing situ | ation? | | Work Status? | | | |
| Single Person | | 🗖 Own | | | | . , | Employed Full Time | | | |
| Single Parent Fema | le | 🗖 Rent | | | | . , | Employed Part Time | | | |
| Single Parent Male | | 🗖 Othe | r Permanent ho | ousing | | - | | onal Farm Worke | | |
| 🗖 Two Adults. No Chi | | 🗖 Hom | eless | | | - | | Short Term, 6 m | | |
| Two Parent House | | 🗖 Othe | | | | - | | Long Term, more | | |
| | Non-related Adults with Children | | | | Unemployed (Not in Labor Force) | | | ce) | | |
| Multigenerational I | Household | | | | | Retired | | | | |
| Other: | | | ſ | | I | | 14-24) | neither working | | |
| Mailing Address | | | City | | State | Zip Code | | Coun | ty | |
| | | | Casan dam i Dha | | ND | Eno o il A alab | | | | |
| Primary Phone Number: Email Address: | | | | | | | | | | |
| What income do you | receive? Ho | w much? | How often? | What | Benefits d | o you receiv | e? | How much? | How often? | |
| 🗖 Employment | \$ | | | 🗖 SN. | 🗖 SNAP | | | \$ | | |
| □ Social Security/SSI/ | SSDI (circle) \$ | | | D WIC | | | | \$ | | |
| VA Benefits | \$ | | | 🗖 LIHEAP | | | | \$ | | |
| 🗖 Child / Spousal Sup | port (circle) \$ | | | 🗖 Sec | Section 8/ Public Housing | | | \$ | | |
| 🗖 TANF | \$ | \$ | | 🗖 Per | Permanent Supp | | using | \$ | | |
| Pension / Retireme | nt (circle) \$ | \$ | | 🗖 HU | HUD-VASH | | | \$ | | |
| 🗖 Unemployment | \$ | \$ | | 🗖 Chi | Childcare Vouche | | | \$ | | |
| D Other: | \$ | | | 🗖 Otł | □ Other: | | | _ \$ | | |
| I have no income at this time (initial here): | | | | | | | | | | |
| | | | | | | | | | | |
| l, | [| print nam | e], understand | Red River | Valley Cor | nmunity Acti | ion (RF | RVCA) will mainta | in the | |
| confidentiality of pers | onal and financial inf | ormation | l provide, exce | ot that RRV | /CA may s | hare informa | ition w | ith individuals w | ithin RRVCA or | |
| acting for RRVCA as necessary to provide services to me, to keep me updated about RRVCA programs, services and initiatives and to | | | | | es and to | | | | | |
| administer its programs and RRVCA may disclose information upon request of or as required by RRVCA's funding sources and/or for | | | | nd/or for | | | | | | |
| purposes of internal or external audits, monitoring, investigations or evaluations, and as authorized or required by law, legal process, or | | | | | al process, or | | | | | |
| court order. For any c | ther purpose, RRVCA | will only o | disclose inform | ation with | my writte | n consent. | | | | |
| Applicant Signature | | | | | | | ata. | | | |
| Applicant Signature | • | | | | | Da | ate: _ | | | |

| | Additional Household Members |
|-----------------------------------|-----------------------------------|
| First Name | First Name |
| Last Name | Last Name |
| Social Security # | Social Security # |
| Birth Date | Birth Date |
| Relationship to Head of Household | Relationship to Head of Household |
| Gender | Gender |
| Primary race | Primary race |
| Hispanic or Non-Hispanic | Hispanic or Non-Hispanic |
| Highest level of education | Highest level of education |
| Medical coverage | Medical coverage |
| Income type | Income type |
| Income Amount/How often | Income Amount |
| Work Status | Work Status |
| Disabled Y or N | Disabled Y or N |
| | |
| First Name | First Name |
| Last Name | Last Name |
| Social Security # | Social Security # |
| Birth Date | Birth Date |
| Relationship to Head of Household | Relationship to Head of Household |
| Gender | Gender |
| Primary race | Primary race |
| Hispanic or Non-Hispanic | Hispanic or Non-Hispanic |
| Highest level of education | Highest level of education |
| Medical coverage | Medical coverage |
| Income type | Income type |
| Income Amount | Income Amount |

Work Status

Disabled Y or N

Work Status

Disabled Y or N